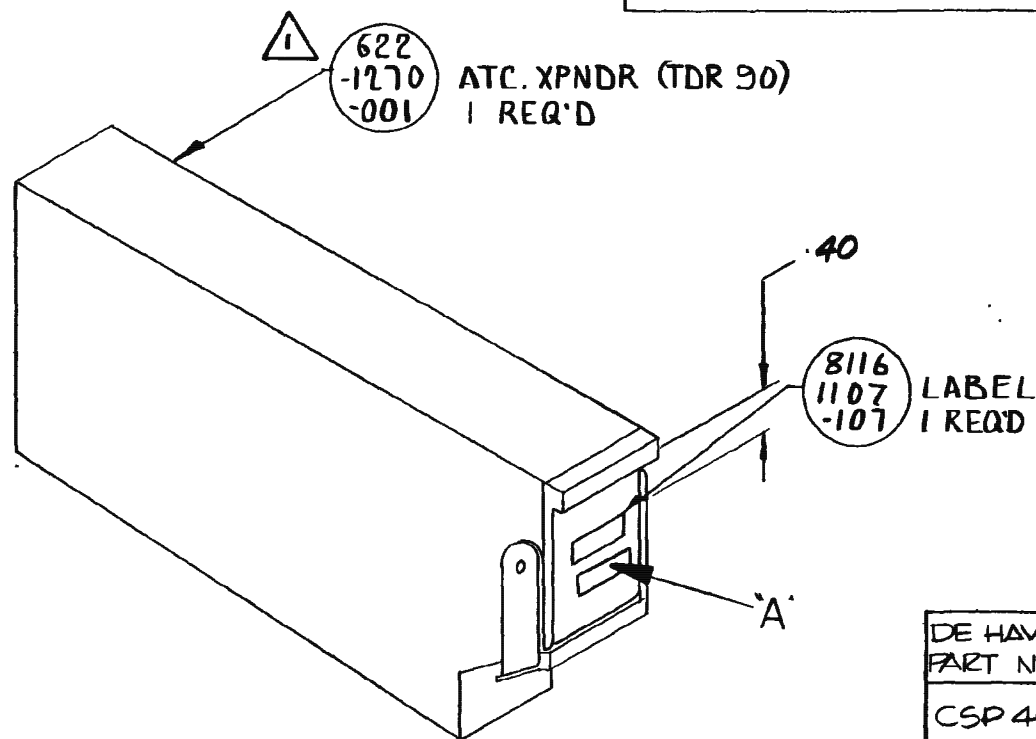


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| REVISIONS |       |         |             |          |
|-----------|-------|---------|-------------|----------|
| CHANGE    | FROM  | NO      | DESCRIPTION |          |
| DATE      | DRAWN | CHECKED | STRESS      | APPROVED |



| DE HAV<br>PART NO | COLLINS<br>PART NO | SERIAL NUMBER    |
|-------------------|--------------------|------------------|
| CSP 451-1         | 622-1270-001       | 30000 AND HIGHER |

# NOTE.

- 1 SERIAL NUMBER OF THIS UNIT TO BE 30000 OR HIGHER. (TO SIGNIFY POST 1990) LOCATED ON ARROW 'A'

- 2 CSP 451-1 SUPERSEDES DSC 455

| REQUIREMENTS UNLESS OTHERWISE SPECIFIED                                |                |               |            | SOURCE CONTROL DRAWING                                                                                                                                                                                                                                                                                                             |     |       |  |
|------------------------------------------------------------------------|----------------|---------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|--|
| GENERAL                                                                |                | LIMITS        |            | Only the item(s) listed on this drawing and identified by vendor's name(s) address(es) and part number(s) have been approved by the Boeing of Canada Ltd. de Havilland Division for use in all de Havilland aircraft. A substitution item shall not be used without prior approval by Boeing of Canada Ltd. de Havilland Division. |     |       |  |
| 1. DIMS ARE IN INCHES UNLESS OTHERWISE SPECIFIED                       | 1. DECIMALS    | 1. PLACE & 1  |            | <b>Boeing of Canada Ltd.</b><br>de Havilland Division<br><br><b>DRAWING TITLE</b><br><b>COLLINS PROLINE II MOD 'C'</b><br><b>TRANSPONDER. POST 1990</b>                                                                                                                                                                            |     |       |  |
| 2. DIMS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED                  | 1. PLACE & 1   |               |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| 3. DIMS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED                  | 1. PLACE & 1   |               |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| 4. DIMS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED                  | 1. PLACE & 1   |               |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| 5. DIMS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED                  | 1. PLACE & 1   |               |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| DRAWN                                                                  | A. N. R. B. 11 | 90/10/15      |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| CHECKED                                                                | M. J. B. 11    | 90/10/16      |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| APPROVED                                                               | M. J. B. 11    | 90/10/16      |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| MTL & STDS                                                             | K. A. B. 11    | 90/10/16      |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| STRESS                                                                 |                |               |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| CH DRAFT                                                               | A. S. B. 11    | 90/10/17      |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| VA. OPS SHC AMV. OCT 10/90<br>REPORT ALL DRAWING ERRORS TO ENGINEERING |                |               |            |                                                                                                                                                                                                                                                                                                                                    |     |       |  |
| DWG SIZE                                                               |                | CODE IDENT NO | DRAWING NO | RELEASE                                                                                                                                                                                                                                                                                                                            | REV |       |  |
| B                                                                      |                | 71887         | CSP 451    | See                                                                                                                                                                                                                                                                                                                                | -   |       |  |
| SCALE                                                                  |                | WGT CALC      |            | ACTUAL                                                                                                                                                                                                                                                                                                                             |     | SHEET |  |